

# 4-H Connections

**May 1 Deadlines: Please have the following in by 4pm Monday, May 1<sup>st</sup>!**

## 4-H Online-Project Enrollment deadline

Log into 4-H Online to review your 4-H enrollment ASAP! Youth must be actively enrolled and may only exhibit projects in the fair that they are enrolled in. Please don't wait until the last minute to check! Here is the link to a guide for editing projects: <https://www.kansas4-h.org/resources/4-h-online/docs/Family%20Editing%20of%20Projects.pdf>



## Horse ID Papers Due

**Don't forget that YOU ARE RESPONSIBLE to turn in a Horse ID Paper on any horse you plan to show at the Meade County Fair by May 1<sup>st</sup>.** This also applies to any horse that will be shown at State Fair. It is recommended to ID each horse you own. Only horses that have IDs are eligible to show at the fair.

**Horse ID Paper:** <https://www.kansas4-h.org/projects/animal-science/horse/docs/P1039%20Horse%20ID%20Form%20Fillable.pdf>

## Silver Maple Camp Registration Due

We still have spots for camp! Call or stop by the office if you need any information or would like to register!

## Meade County Extension Office

### Address

407 E. Rainbelt  
PO Box 369  
Meade, Kansas 67864

### Phone

(620) 873-8790

### Email

Hannah: [hannahmckenzie@ksu.edu](mailto:hannahmckenzie@ksu.edu)  
Leslie: [lesliedenise@ksu.edu](mailto:lesliedenise@ksu.edu)  
Office: [me@listserv.ksu.edu](mailto:me@listserv.ksu.edu)

### Website

[www.meade.ksu.edu](http://www.meade.ksu.edu)

### Social Media

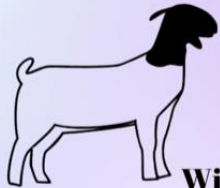
Facebook: /MeadeCoExtension



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# News & Upcoming Events



## Meade county Goat Project Meeting

With Payton Borth & Sarah Sura  
May 20th at 10am at Harris arena

### Meeting Agenda

- Showmanship
- Clipping
- Goals for fair
- Bring Goats!



Please contact Payton (620)635-0705 or Sarah (620)873-0254 if planning to attend

Our goat superintendents are having a goat project meeting/clinic! Please let them know if you are planning on attending by May 18<sup>th</sup>.

## Miller Ranch Scholarship

Due June 2<sup>nd</sup>

Calling all Meade County 4-H seniors! The Miller Ranch offers a \$500 scholarship to one Meade County 4-H senior each year.

This scholarship just ask that you write a one-page letter to the Miller Bucket Calf Committee and answer these questions:

- What do you plan to do after High School and how would the \$500.00 be used?
- As a past 4-H member how will you promote 4-H in the community you call home after graduation?
- How can you promote the Beef industry?

Please turn into the Extension Office by June 3rd, 2023. Thanks for applying for the scholarship and good luck. This amount could pay for a book or gas to and from school for a week or two. Apply because every penny helps when you leave home!



**4-H Council Meeting**  
Saturday, May 13<sup>th</sup> at 9am

## Shutterbugs at the Zoo

Lee Richardson Zoo, Garden City, Ks (\$5 registration fee)

May 6, 2023

Registration begins at 8:30 am – see information below



Shutterbugs at Lee Richardson Zoo in Garden City

**Date:** May 6, 2023

**Time:** Registration begins at 8:30 in the Finnup Center for Conservation Education.

**Workshops begin at 9:30**

**Sessions will last 30 minutes each with topics presented including:**

Depth of Field- What is it and how does it Work by Bob Harlan

No bars, no problem- make those cages disappear by Susan Stich

State Fair Judging process- by Eric Otte

Playing with Kaleidoscopes by Christy Befort

Mystery workshop (no topic announced until May 6)

Grand Finale workshop for all- BIG Bubbles! - by Heather Befort

**Registration Fee of \$5.00 for all attendees. Cap of \$20 for each family.**

### Have more shooters than cameras—no problem

In cooperation with State 4-H office and a grant, we will have cameras and tripods that can be “borrowed” for the morning workshops. Families will check them out at registration and return them upon the conclusion of Big Bubbles.

**Family will need to bring empty SD memory cards so that photos taken can be sent home .** There are a limited number of cameras available but cards are required in order to use one.

Questions may be directed to : Pansy Fryman @ 620-272-3012 or [pansyryman@gmail.com](mailto:pansyryman@gmail.com) prior to the day.

## Discovery Days

June 7-9, 2023

It is the 100<sup>th</sup> year of Discovery Days! This is an event on the KSU campus open to youth ages 13-18. Discovery Days teaches youth about careers and their college path, allows them to experience the K-State campus, and teaches new ideas, techniques, and skills.

Registration closes May 15.

<https://www.kansas4-h.org/events-activities/conferences-events/discovery-days/index.html>

## Meade County Day Camps

Stay tuned for Meade County Day camp dates coming soon!!!!

## 4-H Funds from MKC!

We received another \$4000 donation from MKC! Remember that this donation and the Monsanto grant covers \$50 of Wild Horse (Silver Maple) Camp, \$100 to Rock Springs, \$100 to Discovery Days, CIA, and KYLF!

If you completed record books, you may also still have funds to use as well! 1 book - \$25, 2 or more - \$50. Check with the office if you are unsure if you've used these funds yet!

## State Archery Qualifier

May 13, 2023

Cowley County 4-H Shooting Sports Club will be hosting a state qualifier archery match. All 4-Hers ages 9-18 in the archery project are invited to participate. Contact the office to register!

## Tractor Safety

Wednesday May 31<sup>st</sup>, 2023

Tractor Safety will be held on May 31<sup>st</sup> at the Gray County Fairgrounds. Call the office for more information and registration by May 24<sup>th</sup>! The flyer and registration forms are located under the upcoming events tab on our website.

<https://www.meade.k-state.edu/news-and-events/news-events.html>

**Tractor Safety Operator's Course**

Wednesday, May 31, 2023  
Gray County Fairgrounds  
17002 W. Highway 50, Cimarron

**PURPOSE OF COURSE & TEST:**  
To provide teenagers with a fuller appreciation and awareness of needed safety practices around tractors and farm machinery. As well as provide 14 & 15 year old youth an opportunity to receive a tractor operator's permit, required by the Child Labor Regulations in regard to agricultural hazardous occupations before they can be employed to operate a tractor.

**WHO MAY PARTICIPATE:**  
Any teenage youth, regardless of age. Those completing the course and test will receive an operator's certificate upon completion of when he/she turns 14. Those who are 16 or older do not need an operator's certificate, but are welcomed and encouraged to attend.

**SCHEDULE:**  
Tractor and other important farm safety skills will be given from 8:00 a.m. to 5:00 p.m. on Wednesday, May 31<sup>st</sup>. Registration starts at 8:00 a.m. at the Gray County Fairgrounds.

**COST:**  
\$20.00 (made payable to the Ford County Ag Activity Fund) for noon meal and handouts.

**MEAL:**  
The noon meal, included in the registration fee, is hamburgers hot off the grill. Students are encouraged to eat the meal provided. Please contact the Ford County Extension Office, 620-227-4542 with any participant's dietary restrictions.

**ENROLLMENT:**  
All participants will need to complete a registration form and a 4-H Participation form in order to participate.

**PRE-REGISTRATION FOR TRACTOR COURSE IS REQUIRED BY MAY 24<sup>th</sup> TO YOUR LOCAL EXTENSION OFFICE.**

Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability, contact Andrea Burns, 620-227-4542. Kansas State University Agricultural Experiment Station and Cooperative Extension Service is an equal opportunity provider and employer.

## Comanche County Day Camp

June 1, 2023

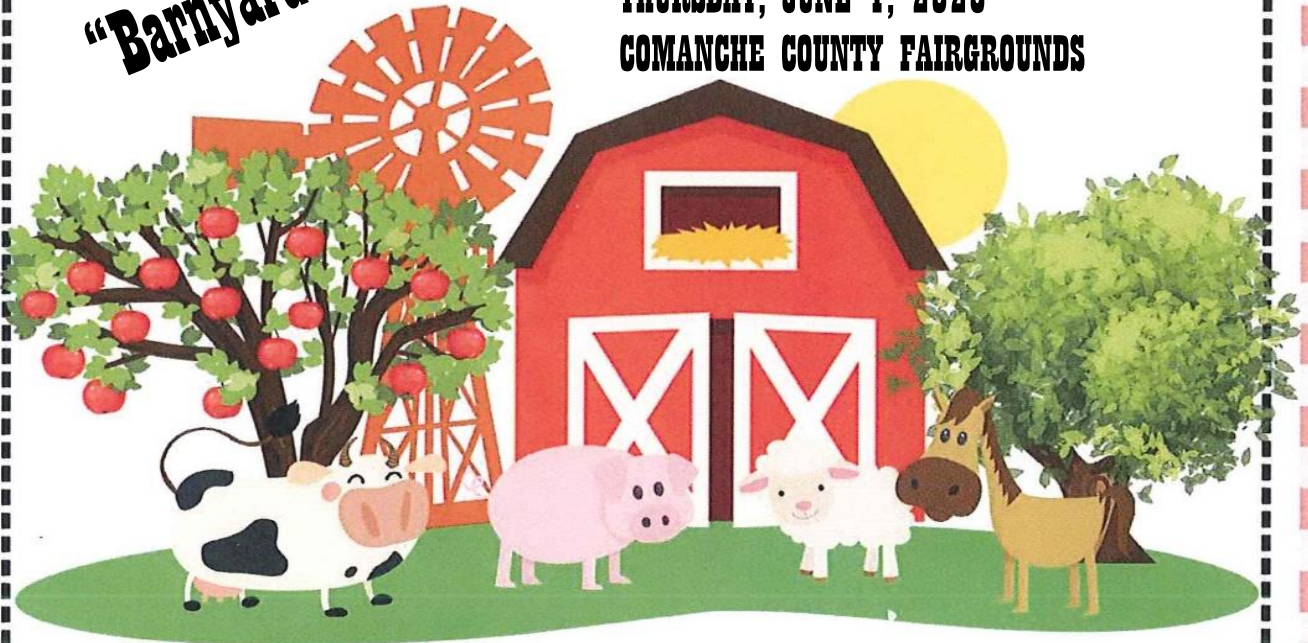
We will be taking 4-Hers to Comanche County's day camp again this year. Open to youth that have completed grades K-5. Register by May 22<sup>nd</sup>. See flyer on the next page!

**"Barnyard Bash"**

**COMANCHE COUNTY DAY CAMP**

**THURSDAY, JUNE 1, 2023**

**COMANCHE COUNTY FAIRGROUNDS**



**Activities: Roping, Crafts, Foods and Archery**

**Open to youth completed grades K-5<sup>th</sup>**

**Start: 8:30a.m. Finish: 2:00p.m. (at the fairgrounds)**

**Lunch furnished**

**Cost is \$10.00 per camper**



**Day Camp Registration Form**

**Return 1) Registration form 2) Medical Form and 3) payment to the Comanche County Extension Office by May 22, 2023**

**Name of Camper \_\_\_\_\_ Grade completed \_\_\_\_\_**

**Parent/Guardian \_\_\_\_\_ Sex: Male Female**

**Phone (cell/home) \_\_\_\_\_**

**Mailing Address \_\_\_\_\_ City and zip code \_\_\_\_\_**

**Make checks payable to Comanche County Extension Office**

**Comanche County Extension Office**

**PO Box 577**

**Goldwater, KS 67029**



# County & State Fair Updates

## Fair Books

We have Fair Books at the office! Come grab yours and start looking through it! The schedule and fair book have also been uploaded onto the Meade website!

Schedule: <https://www.meade.k-state.edu/4-h/2022%20fair%20schedule.pdf>

Fair book: <https://www.meade.k-state.edu/4-h/2022%20Fairbook.pdf>

## Bred & Owned Contest

This year the bred & owned contest is slightly different. Rather than animals born & raised in Meade county being eligible, animals now must be bred and owned by the exhibitor. Animals purchased from another producer will not qualify for this contest.

## 2023 State Livestock Nomination Information

Posted on <https://www.meade.k-state.edu/>, we have included all information under the Meade County Fair section! There are links for the Declaration Form and the 2023 Kansas Youth Livestock State Nomination Process Rockie Guide. Please take time to read through the guide as the **Extension office will not be ordering DNA envelopes this year!** They can be ordered through the ShoWorks link!

ShoWorks Online Nomination System Link: <https://kansasnom.fairwire.com/>

Nomination Information: <https://www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/>

## KJLS Information

- August 15 Entry Deadline
- August 25 Late Entry Deadline
- September 8-10 Kansas State Fair Grand Drive
- September 29- October 1 KJLS



## Poultry Testing

All poultry (except waterfowl) are required to show proof of being P-T clean by one of the following:  
Originate from a certified U.S.

Pullorum-Typhoid clean flock

- **Test negative at check-in of the county fair when the county has been designated by KDA-DAH for surveillance. Routine surveillance testing will be performed for each county fair a minimum of once every 5 years.**

The state has moved to this new schedule where they will test each county every 5 years. Meade county is scheduled for P-T testing in 2025.



## Meade County Pie & Cake Auction

Reminder! Youth need to be enrolled in Foods and also have an item judged in foods to be able to participate in the pie and cake auction at the fair!

## **\*NEW\*** 4-H Foods & Nutrition Rule for Frostings & Fillings at the Kansas State Fair

Please note that there is a **\*NEW\*** 4-H Foods & Nutrition Rule for the 2023 Kansas State Fair. The new rule is as follows: For food safety purposes, any entries with frostings and fillings must calculate the amount of sugar in the frosting/filling recipe only. Calculation must be attached to entry, or the placing will be lowered one ribbon when judged. Frosting and fillings need to contain more than 65% sugar for safety. Examples on how to calculate this percentage are included in the publication located at: <https://bookstore.ksre.ksu.edu/pubs/MF3544.pdf>

## State 4-H Horticulture Judging Contest



The State 4-H Horticulture Judging Contest is planned for Saturday, August 12, 2023 on the campus of Kansas State University, Manhattan, KS. <https://www.kansas4-h.org/events-activities/contests/horticulture-judging/index.html>

The study material is taken from a variety of Healthy Yard Videos detailed on the Kansas 4-H Website on the Horticulture Judging Contest page. There will also be some written study material which will be updated in May.



# May 2023

Sun.	Mon.	Tue.	Wed.	Thu.	Fri.	Sat.
	1 Plains Livewires Club Meeting Last Day to Add & Drop Projects!	2	3	4	5	6 Shutterbug Event in Garden City
7	8 Town and Country Club Meeting	9	10	11	12	13 4-H Council Meeting 9am YQCA 10am
14	15	16	17	18	19	20 Goat Clinic at Fairgrounds
21 3 C's Club Meeting	22	23	24 4 Leaf Clover Club Meeting	25	26 Crooked Creek Classic 26 <sup>TH</sup> -29 <sup>TH</sup>	27
28	29 Office Closed!! Memorial Day	30	31 Tractor Safety 8am – 5pm			

**Monthly Club Meetings**

	<i>Date</i>	<i>Time</i>	<i>Location</i>
• 3 C's -	21 <sup>st</sup>	1:30 PM	Fowler Grade School
• 4 Leaf Clover -	24 <sup>th</sup>	6:30 PM	4-H Building
• Plains Livewires -	1st	6:30 PM	Plains Methodist Church
• Town & Country-	8 <sup>th</sup>	6:30 PM	B Building

# Year in a Glance:

## Important dates for 2023!

### May

- 1 – Deadline to edit projects in 4-H Online
- 1 – State Nominations due for Market Beef
- 13 – Spring 4-H Council Meeting
- 20 – Goat Clinic at Fairgrounds (indoor arena)
- 26-29 – Crooked Creek Classic

### June

- 7-9 – Discovery Days
- 12 – WildHorse Camp Counselor Training
- 13-15 – WildHorse Camp
- 15 – Small Livestock & Commercial Heifer State Nominations due

### July

- 22 – Fair Set Up (REQUIRED for premium \$)
- 24-28 – Meade County Fair!!!
- 29 – Fair Clean Up (REQUIRED for premium \$)

### August

- 8 – 4-H Wheat Expo in Pratt
- 15 – 4-H Wheat Variety Plot Enrollment Due
- 19-20 (tentative) – Livestock Sweepstakes
- 30 – Kansas State Fair Set up Day (volunteers welcome)

### September

- 7 – Kansas State Fair Entry and Judging Day
- 8-17 – Kansas State Fair, Hutchinson
- 30 – State Archery Match

### October

- 1 – New 4-H Year begins, 4-H Online Enrollment Opens
- 1-7 – National 4-H Week!!!
- 7-8 – 48 Hours of 4-H
- 14-15 – State Shotgun Matches

### November

- 18-19 – Kansas Youth Leadership Forum