

# 4-H Connections

Interested in a **PRINTED COPY** of the monthly Newsletter? If you would like to continue to receive a printed copy of the newsletter via postal service to your mailbox, please fill out this qualtrics form to opt-in.

[https://kstate.qualtrics.com/jfe/form/SV\\_03dFcdNPiRH7loW](https://kstate.qualtrics.com/jfe/form/SV_03dFcdNPiRH7loW)

## Club Day Registration **DUE FEBRUARY 10TH**

*Event Date: February 22, 2022*

County Club Day will be held on February 22. Please note the corrected registration deadline of no later than February 10<sup>th</sup> to participate.

Registration is available online at

[https://kstate.qualtrics.com/jfe/form/SV\\_8cOMPq4hEoa0NT0](https://kstate.qualtrics.com/jfe/form/SV_8cOMPq4hEoa0NT0)

Club Day offers the following three divisions.

(4-H Age, age on Jan 1<sup>st</sup>, 2023)

- Senior - 14 and older
- Junior – 13 and under
- Cloverbuds – 5 & 6 years' old



Please visit the registration site for clarification on each event for further details and time requirements. If you are willing to be a room monitor, please select that on your registration as well.

## **MARK YOUR CALENDAR!!! Important dates released:**

**Citizenship in Action:** February 19-20<sup>th</sup>

**Ambassador Training:** February 24-26<sup>th</sup>

**Livestock Weigh ins:**

Beef – March 29 from 5-6pm

Small Animal – April 24<sup>th</sup> from 5-6:30pm

More info on page 2

**Discovery Days:** June 7-9<sup>th</sup>

**WildHorse Camp:** June 13-15<sup>th</sup>

## Meade County Extension Office

### Address

407 E. Rainbelt  
PO Box 369  
Meade, Kansas 67864

### Phone

(620) 873-8790

### Email

Christine: [cmcphete@ksu.edu](mailto:cmcphete@ksu.edu)

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Leslie: [lesliedenise@ksu.edu](mailto:lesliedenise@ksu.edu)

Office: [me@listserv.ksu.edu](mailto:me@listserv.ksu.edu)

### Website

[www.meade.ksu.edu](http://www.meade.ksu.edu)

### Social Media

Facebook: /MeadeCoExtension



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# NEWS & EVENTS

## Livestock Weigh-ins

Beef – Wednesday, March 29, 5-6 pm  
Small animal – Monday, April 24, 5-6:30 pm

Just a quick reminder that if you want to show a livestock animal at the county fair, you will need to weigh them in at the respective weigh-in. Animals that are not weighed in by the date will not be able to show. If you have conflicts you can make arrangements to have your animal tagged prior to weigh in. Please contact Hannah and she will help coordinate a time with you. The plan is to use the state eID tags for all animals this year!

## YQCA Training

This year, youth can take YQCA training online for \$12 or in person for \$3. We highly recommend attending the training in person if possible, as this will be more engaging and hands on. Dates for the in person trainings will be released soon.

## 4-H Day with K-State Women's Basketball

February 12th

The annual "4-H Day with the Wildcat Women's Basketball" has been scheduled for Sunday, February 12<sup>th</sup>, when the Wildcats take on Oklahoma at 1:00 pm!

Register at <https://conta.cc/3UkNwIO> by January 15th!

**SUNDAY, FEBRUARY 12, 2023, 1:00 PM**

**K-STATE**  
Research and Extension

**KANSAS 4-H DAY WITH K-STATE WOMEN'S BASKETBALL**

\$25: Ticket, Voucher (\$10 concessions), & Shirt  
\$15: Ticket & Voucher (\$10 concessions)

**HOW TO GET TICKETS?**

1. Register! Use the QR code or the link below!
2. Pick up ticket packages - location TBD (2/12/23, 11:30 AM-12:30 PM)
3. Doors open for the general public (2/12/23, 12:00 PM)
4. Tip-off! (2/12/23, 1:00 PM)

Online registration for this event will be due **January 15th, 2023**. No paper registrations will be accepted. To register, go to: <https://conta.cc/3UkNwIO>

Kansas State University Agricultural Experiment Station and Cooperative Extension Service  
K-State Research and Extension is an equal opportunity provider and employer.  
Resource: <https://www.4h.org/topics/extension>

## Horse Panorama

2023 Horse Panorama is scheduled for January 28, 2023 at K-State Salina. Registration is due by January 10<sup>th</sup>.

<https://www.kansas4-h.org/events-activities/conferences-events/horse/horse-panorama.html>

# NEWS & EVENTS



## Blue & Gold

Orders will be due to the office on March 17<sup>th</sup>. Delivery will be on March 30<sup>th</sup>. Please remember that money must accompany the order forms.

Order forms are available at the office or email [lesliedenise@ksu.edu](mailto:lesliedenise@ksu.edu)

## Junior Producer Days

**2023 K-State Junior Swine Producer Day**  
 Saturday MARCH 11  
 Register By February 15

K-State Swine, Livestock, Poultry, Equine, Dairy, and Wild Department of Animal Sciences  
 All educational programs and materials available without discrimination on the basis of race, color, religion, national origin, sex, age, or disability.

Join us on March 11, 2023 for the biennial K-State Junior Swine Producer Day in Weber Arena on the Kansas State University campus in Manhattan. This educational event will be a fun-filled day in which youth, parents, agents, and guest speakers can enhance their knowledge of swine raising projects. Presentations will be provided by K-State faculty members, graduate students, former exhibitors, and guest speakers. All ages and skill levels are invited. Participants will receive a K-State Show Pig Guide, t-shirt, and complimentary lunch. Only those who register by February 15 will receive a t-shirt. There will also be door prizes. The registration fee is \$20/person for those who sign up by the February 15 deadline, or \$25/person after that date. This is a family event! Anyone attending must register, including all youth and adults.

**Register Online**  
<http://commerce.cashnet.com/KSUASIND>

**Tentative Schedule:**  
 8:00 Registration  
 9:00 Welcome  
 9:15 Project Selection  
 10:00 Morning Breakout Sessions  
 -Meat Science  
 -Swine Breeds & Ear Notching  
 -Equipment & Daily Care  
 -Reproduction  
 Lunch  
 12:45 Swine Health  
 1:30 Breakout Sessions  
 -Nutrition  
 -Clipping, Hair Care, Show Day Prep  
 Showmanship  
 3:00 Wrap-up  
 5:30 YQCA Certification & State Nominations (optional)

**Registration**  
 \$20/person by February 15  
 \$25/person after February 15  
 \*Late registrants will not receive a t-shirt  
 \*\*To register by mail, contact Lexie Hayes at [lexiehayes@ksu.edu](mailto:lexiehayes@ksu.edu)  
 \*\*\*All attendees, including youth and adults, must register.

**Questions**  
 Just Dr. Teaching [jdrteach@ksu.edu](mailto:jdrteach@ksu.edu)  
 Lexie Hayes [lexiehayes@ksu.edu](mailto:lexiehayes@ksu.edu)  
 785.532.1264

**Sponsors**  
 Kansas Park Association Valley Vet  
 Essential Show Foods KSU AG

[K-State Junior Swine Producer Day](#)

**2023 K-STATE Junior MEAT GOAT PRODUCER DAY**  
 Saturday MARCH 18

K-State Swine, Livestock, Poultry, Equine, Dairy, and Wild Department of Animal Sciences  
 All educational programs and materials available without discrimination on the basis of race, color, religion, national origin, sex, age, or disability.

**Registration**  
 \$20/person by February 22  
 \$25/person after February 22  
 \*Must register by February 22 to get a t-shirt.  
 \*\*To register by mail, contact Lexie Hayes for a form.  
 \*\*\*All attendees, including youth and adults, must register.

**Tentative Schedule**  
 8:00 Check-in Opens  
 9:00 Welcome  
 9:15 Project Selection  
 10:00 Morning Breakout Sessions  
 -Meat Science  
 -Nutrition  
 -Facilities & Equipment  
 Noon Lunch  
 12:45 Health & Wellness  
 1:30 Afternoon Breakout Sessions  
 -Showmanship  
 -Reproduction  
 -Clipping & Grooming  
 3:00 Wrap-up  
 3:30 Optional Post-Event Sessions:  
 YQCA Certification & State Nominations

**Questions**  
 Lexie Hayes  
[adhayes@ksu.edu](mailto:adhayes@ksu.edu)  
 785.532.1264

**Register Online**  
<https://commerce.cashnet.com/KSUASIND>

K-State, County Extension Councils, Extension Districts, and U.S. Department of Agriculture Cooperating. All educational programs and materials available without discrimination on the basis of race, color, religion, national origin, sex, age, or disability.  
 K-State Research and Extension and the Department of Animal Sciences & Industry, or their assignees, reserve the right to photograph, record the image and/or voice of participants for future research, educational or promotional purposes. By registering you provide consent to the above terms and waive all rights to claims for payment or royalties in connection with any use of said images or recordings, unless you notify event organizers you withhold consent, in writing prior to the event.

[K-State Junior Meat Goat Producer Day](#)

# UPDATES

## Horse Project Updates

Beginning with the 2023 4-H Program Year, Kansas 4-H Horse Project Members who are currently enrolled in the 4-H Horse Project are eligible to compete at the Kansas State Fair 4-H Horse Show if:

The horse is properly identified for the Kansas 4-H Horse Project either by a) registering the horse with a breed association in the 4-Her's or an immediate family member's name by June 1 of the current 4-H program year, or b) identifying with a Kansas 4-H Horse ID Form signed by the local extension agent by June 1 of the current 4-H program year. The 4-H member must have a copy of the 4-H Horse ID form signed by the local agent or a copy of the horse's registration papers on file with their local extension office by June 1 of the current 4-H program year. Exhibit a properly identified horse at a horse show in a class group and be qualified to exhibit in any class included in that group. The horse show need not be a "4-H" show. Shows may include: open shows, circuits, local associations (SCSHA, etc), breed/discipline associations (AQHA, APHA, NRHA etc.).

Qualification for each group is based on one horse/rider combination. Exception: If a 4-Her qualifies more than one mare/gelding in the same halter class. In this case, another 4-Her can show the second horse in the appropriate halter class at the State Fair.

Group 1 Halter, Showmanship

Group 2 Hunter Under Saddle, Hunt Seat Equitation, Hunter Hack, Saddleseat Pleasure, Saddleseat Equitation

Group 3 Western Pleasure, Western Horsemanship, Trail

Group 4 Ranch Rail, Ranch Pattern, Ranch Trail, Reining

Group 5 Barrels, Poles, Flags

Complete the Kansas 4-H Equine Webinar Safety Episode with quiz annually before completing the State Fair Entry. Complete online entry information for the Kansas State 4-H Horse Show via ShoWorks by August 1 of the current program year.

Exhibitors will be limited to entering only those classes in which they qualified for a particular horse.

Exhibitors should be prepared to show proof of exhibition via signed affidavit by show management.

The qualification period will be from October 1-August 1 of the current 4-H program year.



## PECANS FOR SALE!!

Plains Livewires are still selling pecans! We have some available at the Extension office. Don't let the holiday baking come to an end!!

## Scholarships

Kansas 4-H Scholarship Applications for 2023 are now open. Start looking at scholarships now!

<https://www.kansas4-h.org/resources/awards-and-recognition/scholarships.html>

# DECEMBER HIGHLIGHTS

**We had a blast at the Christmasing in Plains Parade! Thank you to all who joined!**



**The Achievement Banquet was also a success. We enjoyed celebrating all of your accomplishments in 2022 and are looking forward to all the great things Meade County 4-H will do in 2023.**

# January 2023

Sun.	Mon.	Tue.	Wed.	Thu.	Fri.	Sat.
1	2	3	4	5	6	7
Happy New Year!!	New Year's Day Observed – Office Closed					
8	9	10	11	12	13	14
		Horse Panorama registration deadline				
15	16	17	18	19	20	21
Ambassador Meeting at 12:30 at Extension Office			Senior Record Books moving on due to office			
22	23	24	25	26	27	28
						Horse Panorama in Rock Springs
29	30	31				
<b>Monthly Club Meetings</b> <ul style="list-style-type: none"> <li>• 3 C's -</li> <li>• 4 Leaf Clover -</li> <li>• Plains Livewires -</li> <li>• Town &amp; Country-</li> </ul>						
		<i>Date</i>	<i>Time</i>	<i>Location</i>		

# **Year in a Glance:**

## **Important dates for the first half of 2023!**

### **January**

- 15 – Ambassador Meeting
- 18 – Senior Record Books due for Regional judging
- 28 – Horse Panorama

### **February**

- 1 – Ambassador Training Registration Due
- 22 – County Club Day
- 24-26 – Ambassador Training

### **March**

- 4 – Regional Club Day
- 17 – Blue and Gold Orders due to office
- 29 – Beef Weigh in
- 30 – Blue and Gold Delivery

### **April**

- 24 – Small Animal Weigh in

### **May**

- 1 – Deadline to edit projects in 4-H Online

### **June**

- 7-9 – Discovery Days
- 12 – WildHorse Camp Counselor Training
- 13-15 – WildHorse Camp