Interested in a PRINTED COPY of the monthly Newsletter? If you would like to continue to receive a printed copy of the newsletter via postal service to your mailbox, please fill out this qualtrics form to opt-in.

https://kstate.qualtrics.com/jfe/form/SV_03dFcdNPiRH7IoW

Club Day Registration **DUE FEBRUARY 10TH**

Event Date: February 22, 2023

County Club Day will be held on February 22. Please note the corrected registration deadline of no later than February 10th to participate. Registration is available online at https://kstate.qualtrics.com/jfe/form/SV_8cOMPq4hEoa0NT0

Club Day offers the following three divisions. (4-H Age, age on Jan 1st, 2023)

- Senior - 14 and older
- Junior – 13 and under
- Cloverbuds – 5 & 6 years’ old

Please visit the registration site for clarification on each event for further details and time requirements. If you are willing to be a room monitor, please select that on your registration as well.

**MARK YOUR CALENDAR!!!**

Important dates released:

- **Citizenship in Action:** February 19th - 20th
- **Livestock Weigh ins:**
  - Beef – March 29th from 5-6pm
  - Small Animal – April 24th from 5-6:30pm
  (More info on page 2)
- **Discovery Days:** June 7th - 9th
- **WildHorse Camp:** June 13th - 15th

---

**Meade County Extension Office**

**Address**
407 E. Rainbelt
PO Box 369
Meade, Kansas 67864

**Phone**
(620) 873-8790

**Email**
Christine: cmcphete@ksu.edu
Hannah: hannahmckenzie@ksu.edu
Leslie: lesliedenise@ksu.edu
Office: me@listserv.ksu.edu

**Website**
www.meade.ksu.edu

**Social Media**
facebook.com/MeadeCoExtension

---

**In this issue**

- Club Day: 1
- Important Dates: 1
- Livestock Weigh Ins: 2
- Blue and Gold: 2
- News & Events: 2-3
- Calendar: 4
- Year in a Glance: 5
Blue & Gold
It’s time for our Blue & Gold fundraiser! Orders will be due to the office on March 17th. Delivery will be on March 30th. Please remember that money must accompany the order forms. Checks should be made out to Meade County 4-H Council.

Product Information
B & G Sausage: the definition of down-home flavor and goodness. Available in 2.5-pound packages.

B & G Premium Bacon: thick-sliced and naturally hickory smoked to perfection. Available in 3-pound packages.

B & G Chicken Breast Tender Fritters: all-white meat chicken fritters in a home-style breading with an excellent blend of seasonings. Available in 5-pound bags containing approximately 25-30 pieces.

Order forms are available at the office or email lesliedenise@ksu.edu

Livestock Weigh-ins
Beef – Wed, March 29, 5-6 pm
Small Animal – Mon, April 24, 5-6:30 pm

Just a quick reminder: if you want to show a livestock animal at the county fair, you will need to weigh them in at the respective weigh-in. Animals not weighed in by the date will not be able to show. If you have conflicts, you can make arrangements to have your animal tagged prior to weigh in. Please contact Hannah and she will help coordinate a time with you. The plan is to use the state eID tags for all animals this year!

YQCA Training
This year, youth can take YQCA training online for $12 or in person for $3. We highly recommend attending the training in person if possible, as this will be more engaging and hands on. Dates for the in-person trainings will be released soon.

Scholarships
Kansas 4-H Scholarship Applications for 2023 are now open. Start looking at scholarships now! https://www.kansas4-h.org/resources/awards-and-recognition/scholarships.html

Junior Producer Days
K-State Junior Swine Producer Day

[Image of event poster]
PECANS FOR SALE!!
Plains Livewires are still selling pecans! We have some available at the Extension office. Don’t let the holiday baking come to an end!!

The first session of the series, ‘Ask Before You Buy’, will be held virtually on Sunday, February 5th beginning at 2:00 p.m. This session will feature a sheep industry expert who will guide us in learning the parts of a lamb, while discussing desirable and undesirable physical traits. Additionally, participants can expect to hear from show lamb producers on their tips and tricks as they make plans to purchase your next project. And as always, participants will be given many opportunities to ask questions of our speakers.

Sign up for the webinar at: https://kstate.qualtrics.com/jfe/form/SV_6G4hH HGcHk7Z9SS

Registration deadline is by the end of the day on Thursday, February 2nd. A Zoom link will be sent by email prior to the event for those who register.

Once Upon a Scone:
Come join Christine at her last program!

Christine will be leading a class on making scones on Wednesday, March 1st at Meade County Extension Office. This will be a come and go event held between 12:30pm and 3:00pm.
## February 2023

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>5</td>
<td>6</td>
<td>7</td>
<td>8</td>
<td>9</td>
<td>10</td>
<td>11</td>
</tr>
<tr>
<td><strong>Ambassador Meeting</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>12</td>
<td>13</td>
<td>14</td>
<td>15</td>
<td>16</td>
<td>17</td>
<td>18</td>
</tr>
<tr>
<td><strong>Four Leaf Clover Meeting</strong></td>
<td><strong>Plains Livewires Meeting</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>19</td>
<td>20</td>
<td>21</td>
<td>22</td>
<td>23</td>
<td>24</td>
<td>25</td>
</tr>
<tr>
<td><strong>CIA</strong></td>
<td></td>
<td></td>
<td><strong>County Club Day</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>26</td>
<td>27</td>
<td>28</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td><strong>3 C’s Meeting</strong></td>
<td></td>
<td></td>
<td><strong>Regional Club Day in Dodge City</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Monthly Club Meetings
- **3 C’s** - February 26, 1:30pm, Fowler Grade School
- **4 Leaf Clover** - February 13, 6:30pm, 4-H Building
- **Plains Livewires** - February 14, 6:30pm, Plains Methodist Church
- **Town & Country** - February 13, 6:30pm, Building B
Year in a Glance:
Important dates for the first half of 2023!

January
5 – Ambassador Meeting
18 – Senior Record Books due for Regional judging
28 – Horse Panorama

February
1 – Ambassador Training Registration Due
10 – County Club Day Registrations Due
19-20 – Citizenship in Action
22 – County Club Day

March
4 – Regional Club Day
17 – Blue and Gold Orders due to office
11 – Junior Swine Producer Day at KSU
18 – Junior Meat Goat Producer Day at KSU
29 – Beef Weigh in
30 – Blue and Gold Delivery

April
24 – Small Animal Weigh in

May
1 – Deadline to edit projects in 4-H Online

June
7-9 – Discovery Days
12 – WildHorse Camp Counselor Training
13-15 – WildHorse Camp