

# 4-H Connections

# **Happy Retirement, Christine!**

"Tomorrow is the most important thing in life. Comes into us at midnight, very clean. It's perfect when it arrives, and it puts itself in our hands. It hopes we've learned something from yesterday." - John Wayne

This quote sums up the many ways 4-H impacts us. From cattle projects, breaking a 4-H young horse, project talks and demonstrations, then off to Rock Springs for camping experiences, and lastly, to becoming your county agent. This truly has been an enjoyable experience. Thank you to the 2001 Meade County Extension Board for hiring me. March marks an end to 21 years of service.

The best preparation for tomorrow is doing your best today. "Make the Best Better" – I used that saying on many requests for scholarship letters. If you believe in yourself and have dedication and pride – and never quit – you'll be a winner. 4-H has created a leader in each and every one of you reading this message. Patience, hard work, and a desire to learn something new every day are all great qualities you will carry with you til the end of time.

This job has given me many opportunities to serve the three communities in Meade County, but most of all, the great people that belong in this organization. I have had the opportunity to make many friendships, influence others and teach them how to become better leaders, while building my own leadership askills through education. I don't believe we have a better program to encourage personal growth than the 4-H program. It offers so many different individual projects and skills. 4-H is so much more than ribbons and showing in the fair. These projects shape careers and educational goals into the future. 4-H is leaders, creators, storytellers, and Changemakers! We are opportunity for all. 4-H teaches integrity, hard work, determination, and leadership. 4-H can strengthen your work ethic, responsibility, and time-management skills.

I wish you all the best of luck in the future. Go <u>Make the Best Better</u>. Thank you, Meade County 4-H Parents and 4-H Youth for your continued leadership and volunteerism. 4-H has shaped my career and my social circle. I am who I am because of my experience in 4-H. I hope that Meade

# **Meade County Extension Office**

#### **Address**

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#### **Phone**

(620) 873-8790

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County continues to develop young people like each and every one of you and to 4-Hers for generations to come.

Christine McPheter

Thank you, Christine, for all you have done for Meade County 4-H as an agent and community member. You will truly be missed!

# **Updates & Upcoming Events**

## **Blue & Gold Reminder!!**

Orders will be due in the office by March 17th!! Deliver/Pickup day is March 30th.

Deliver/Pickup day will be Thursday, March 30<sup>th</sup>. We will not know the exact time of delivery. Please be prepared to be "on call" to come get the orders soon after delivery THAT DAY as we do not have proper freezer space here at the Extension Office.

We cannot order from Blue & Gold without the money accompanying the order. Checks will need to be made out to Meade County 4-H Council. Order forms are available at the office or can be emailed to you, if requested. Please call the office or shoot Leslie an email.

Quick Note: Selling Blue & Gold is one of the optional requirements for selling an animal at the Meade County Fair!

# **4-H Event Payment Policy**

In order for our office to ensure a smoother process of receiving payments, registration fees will now be due prior to state events. Please let us know if you have any questions.

# Reminder about funds used towards registrations:

These discounts will remain until the funds are gone.

#### - Monsanto Grant Funds

\$50 to Wild Horse (\$75 camp fee already has \$50 discount applied)
\$100 to Rock Springs Ranch (RSR)
50% of Counselor Fee to RSR

#### MKC Funds

\$100 towards CIA \$100 towards KYLF

#### - Record Book Funds

Youth who completed 1 record book earned \$25 to use towards registrations.

Youth who completed 2 or more record books earned \$50.

Check with the office if you are unsure if you have used these yet!



# Save the date for in person YQCA Saturday, April 1<sup>st</sup>!

Youth planning to exhibit Beef, Goats, Sheep or Swine at the county fair in July are **REQUIRED** to complete a YQCA course, either in-person or online. These classes are designed as a quality assurance program for 4-H members with a focus on three core pillars: food safety, animal wellbeing, and character development.

If you plan to exhibit at the Kansas State Fair or Junior Livestock Show - you will need to complete at YQCA course.

In Person – Saturday April 1<sup>st</sup> at 10am, \$3 (must register and pay online)
Online – any time, \$12
Ages 12, 15, and 19 are also eligible to test out online (fees are higher for this option).

To register for either training: https://yqcaprogram.org/

## **Beef Weigh-In**

March 29<sup>th</sup> 5-6 PM



All beef, both market and breeding, will need to come to weigh in! Beef weigh in will be from 5:00-6:00 PM at the fairgrounds. If you cannot make this date, you will need to schedule an alternate date with Hannah, *prior to* March 29th. Beef must be tagged, weighed and identified by the weigh-in date! (Cow/Calf pairs do not apply.) Also, remember to notify us if your animals are bred and owned in Meade County!

# **Small Animal Weigh In**

Monday, April 24th, 5-6:30PM

This event is mandatory for ANY small animal! Small animals are: Bucket Calves, Meat Goats, Breeding Does, Market Lambs, Breeding Ewes Market Swine, and Breeding Gilts.

## **EID Livestock Tags**

This year, we will use all EID tags at county weigh ins. These are the tags required for the Kansas State Fair and Junior Livestock Show. Each youth will be able to use 4 tags at no cost. Any additional tags will be \$3/tag.

## **Southwest District Livestock Judging**

# 2023 SW DISTRICT LIVESTOCK JUDGING INVITATIONAL

MARCH 29TH, 9 AM
WESTERN STATE BANK EXPO CENTER
DODGE CITY, KS

SR FFA 10TH GRADE AND UP/JUNIOR FFA 9TH GRADE AND DOWN

SR 4-H 13-18 YEARS OLD / JR 4-H 9-12 YEARS OLD AS OF JAN 1.

9 CLASSES SR TEAMS 2 SETS OF REASONS/ JR 1 SET OF REASON AND ONE SET OF

OFFICIALS BY SCO

COST: FOR 4-H PARTICIPANTS: \$20/TEAM OR \$6/INDIVIDUAL

PLEASE MAKE ALL CHECKS TO: FORD COUNTY 4-H COUNCIL, 100 GUNSMOKE, DODGE CITY, 67801

> REGISTRATION DUE Wednesday March 22

> > EN OUESTRUKS CONTROL BRICE GRESON BRIESON & GSS 227 DND CELL 820 635 0354

# **Northwest 4-H Judging Event**

March 25, 2023 Colby, KS Crops, Entomology, Horticulture, Life Skills, Photography, and Livestock Judging!! https://www.walnutcreek.k-state.edu/4-

h/super%20saturday.html



# **Auction Eligibility Form**

Due July 12th, 2023

The auction eligibility form has been updated for this year! Anyone wanting to sell in the food or livestock auctions at fair will need to turn their signed form in to the office by July 12<sup>th</sup>, 2023.

https://www.meade.k-state.edu/4-h/fair.html

We will be updating our website with current information related to fair and summer activities in the coming weeks!

## **Tractor Safety**

May 31st, 2023



SCHEDULE: Tractor and other important farm safety skills will be given from 8:00 a.m. to 5:00 p.m. on Wednesday, May 31" Registration starts at 8:00 a.m. at the Gray County Fairgrounds.

CÓST: \$20.00 (made payable to the Ford County Ag Activity Fund) for noon meal and handouts.

MEAL:

Walnut Crook Extension District, & 21st Central Extension District- Edwards County

The noon meal, included in the registration fee, is hamburgers hot off the grill. Students are encouraged to eat the meal provided. Please contact the Ford County Extension Office, 620-227-4542 with any participant's

ENROLLMENT:
All participants will need to complete a registration form and a 4-H Participation form in order to participate.

PRE-REGISTRATION FOR TRACTOR COURSE IS REQUIRED BY MAY 24th, TO YOUR LOCAL EXTENSION OFFICE.

Kansas State University is committed to making its services, activities and programs accessable to all participants. If you have special requirements due to a physical, vision or bearing disability, context Andrea Burns, 520-277-4542. Ransas State University Agricultural Experiment States and Cooperative Extension Service is an equal opportunity provides and simpleyor.

Registration form will be posted to the new "News & Upcoming Events" page on our website! https://www.meade.k-state.edu/news-andevents/news-events.html

# Regional Club Day Schedule Click Here!

#### **County Club Day Results**

#### Readings

Karay Henson - PURPLE

#### **Extemporaneous Talk**

Adeline Woods - PURPLE
Kaylen Langhofer –TOP BLUE
Cole Langhofer – Extemporaneous Talk BLUE

#### Project Talks (7-9)

Clayton Yohn - PURPLE Bentley Roberts - TOP BLUE Denton Harlow - RED

#### Project Talks (10-13)

Kash Hayes – PURPLE

#### Show & Tell (Green ribbons)

Cattelya Spangelo – PURPLE Avery Yohn – PURPLE

#### **Demonstrations**

Jr - Abby Fieser — PURPLE

#### **Illustrated Talk**

Josie Fieser - PURPLE

#### **Digital Presentation**

Kaylen Langhofer – PURPLE Cole Langhofer - PURPLE Hannah Fieser – BLUE

#### **One Act Play**

Town and Country - PURPLE

#### **Instrumental Solo**

Jr: Josie Fieser – PURPLE Abby Fieser – PURPLE Sr: Kaylen Langhofer – PURPLE

#### **Dance**

4-H Ambassadors - PURPLE

#### Skit

3 C's - PURPLE

#### **Model Meeting**

Plains Livewires - PURPLE



# SIGN UP NOW CAMP 2023 REGISTRATION

Name: \_\_\_\_\_ Current Grade: \_\_\_\_\_
Parent / Guardian: \_\_\_\_\_ Male or Female
Phone: (Home) \_\_\_\_\_ Work or Cell: \_\_\_\_
Mailing Address: \_\_\_\_\_
City & Zip Code: \_\_\_\_\_

**JUNE 13-15** 

Return to your County Extension Office by May 1ST

T-shirt Size: (Please Circle) Youth or Adult XS S M L XL Make Checks payable to Meade County 4-H Council.

Return form and payment to local County Extension Office.

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means for communication (e.g., Braille, large print, audio tape, and American Sign Language) may be requested by contacting the event contact Robin Eubank-Callis two weeks prior to the start of the event May 30, 2023 at 620-886-3971. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information will be provided free of charge to limited English proficient individuals upon request.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service
K-State Research and Extension is an equal opportunity provider and employer.

# 4-H Spotlight

We had a great time at CIA!! Thank you to all who went for representing Meade County well. If you didn't make it this year, put it on your calendar for President's Day weekend next year!











# **MARCH 2022**

Sun.	Mon.	Tue.	Wed.	Thu.	Fri.	Sat.	
			1	2	3	4	
						Regional	
						Club Day	
5	6	7	8	9	10	11	
	4 Leaf Clover Club Meeting Town & Country Club Meeting					Junior Swine Producer Day	
12 1	13	14	15	16	17	18	
					Blue & Gold Forms Due in Office!!	Junior Meat Goat Producer Day	
19	20	21	22	23	24	25	
	Plains Livewires Club Meeting						
26	27	28	29	30	31	APRIL 1	
3 C's Club Meeting			Beef Weigh in 5-6pm	Blue and Gold Delivery		YQCA Training	
Monthly Club Montings D		Date	Time	Locatio	Location		
<ul> <li>Monthly Club Meetings</li> <li>3 C's -</li> <li>4 Leaf Clover -</li> <li>Plains Livewires -</li> </ul>		4 <sup>th</sup>	11:00 AM		Fowler Grade School		
		6 <sup>th</sup>	6:30 PM		4-H Building Plains United Methodist Church		
			6:30 PM				
Town & Country-			6:30 PM		Building B		

# Year in a Glance:

## Important dates for the first half of 2023!

#### January

- 5 Ambassador Meeting
- 18 Senior Record Books due for Regional judging
- 28 Horse Panorama

#### **February**

- 10 County Club Day Registrations Due
- 19-20 Citizenship in Action
- 22 County Club Day

#### March

- 4 Regional Club Day
- 5 Ambassador Meeting
- 17 Blue and Gold Orders due to office
- 11 Junior Swine Producer Day at KSU
- 18 Junior Meat Goat Producer Day at KSU
- 29 Beef Weigh-in
- 30 Blue and Gold Delivery

## April

- 1 YQCA Training
- 24 Small Animal Weigh-in

## May

- 1 Deadline to edit projects in 4-H Online
- 1 State Nominations due for Market Beef

#### June

- 7-9 Discovery Days
- 12 WildHorse Camp Counselor Training
- 13-15 WildHorse Camp
- 15 Small Livestock & Commercial Heifer State Nominations due