2022 State Livestock Nomination Information

Nominations must be submitted by 5:00PM on the appropriate deadline. The system will automatically close.

Deadlines:

**May 1 – Market Beef (Last day to order envelopes April 24th)**
- steers
- market heifers

**June 15 – Small Livestock & Commercial Heifers (Last day to order Envelopes June 8th)**
- market hogs
- commercial gilts
- market lambs
- commercial ewes
- market meat goats
- breeding does (ALL – commercial and registered)
- commercial heifers

*Registered breeding females that will only be exhibited in the breeding division do not have to be nominated, since they show off of their papers. The registration papers must be in the exhibitor’s name by the appropriate deadline and they basically skip the nomination process and go straight to show entry. This has not changed. Refer to each show’s rules for specific details. The exception is breeding does. Neither show offers a papered division for meat goat breeding does, so ALL meat goats have to be nominated to show in any division.*
2022 State Livestock Nomination Information

Posted on [https://www.meade.k-state.edu/](https://www.meade.k-state.edu/), we have included all information under the Meade County Fair section! There are links for the Declaration Form and the 2022 Kansas Youth Livestock State Nomination Process Rockie Guide. Please take time to read through the guide as the [Extension office will not be ordering DNA envelopes this year!](https://www.meade.k-state.edu/) They can be ordered through the ShoWorks link!

ShoWorks Online Nomination System Link: [https://kansasnom.fairwire.com/](https://kansasnom.fairwire.com/)

Nomination Information: [https://www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/](https://www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/)

KJLS Information

- August 15 Entry Deadline
- August 25 Late Entry Deadline
- September 9-11 Kansas State Fair Grand Drive
- September 30- October 2 KJLS

Tractor Safety

**Saturday May 7th, 2022**

Tractor Safety will be held on May 7th at Dodge City Community College. Call the office for more information and registration!

YQCA Classes

There will be classes offered at the Extension Office! On April 8th, class times will be from 4:00-5:30pm and 6:00-7:30pm. You will need to register online at YQCA to sign up!

4-H and FFA families signing up for in-person YQCA training on April 8 will need to create new family accounts in the new YQCA platform, yqcaprogram.org. To get started, click on "log in and register". You will be able to create a family account and add all youth members. When asked, please use the parent's birthdate to set up your account.

Once you have created your account, please check your email for an email from YQCA validating your new account. You may sign in after validation and begin adding your youth. After submitting and saving each youth under your account, you will be able to go to the home page and begin adding youth to a training. The registration process is a lot different from previous years. Please use the attached help document to guide you through the process located after the calendar of the newsletter.

Youth planning to exhibit Beef, Goats, Sheep or Swine at the county fair in July are **REQUIRED** to complete a YQCA course.

It is recommended that if you take the class online to print your certificate. Certificates are also posted on your 4HOnline account. If you plan to exhibit at the Kansas State Fair or Junior Livestock Show - you will need to complete at YQCA course.

The new platform is available at: [http://yqcaprogram.org/](http://yqcaprogram.org/). The new website will be populated with information and materials from the YQCA staff!
Small Animal Weigh In

Thursday, April 21st, 5-7PM (Scheduled)
Sunday, April 24th, 3-5PM

4-H families planning to exhibit Bucket Calves, Goats, Sheep and Swine at the Meade County Fair will need to mark April 24th on their calendars! This event is mandatory for ANY small animal! Small animals are: Bucket Calves, Meat Goats, Breeding Does, Market Lambs, Breeding Ewes, Market Swine, and Breeding Gilts.

Z-BOOKs are the NEW way to Record Book!

Don’t forget to download the 4-H Record Keeping system that is new this year for Meade County. ZBooks is a user-friendly platform that allow members to complete record books from any device, including mobile!

Can you imagine leaving animal weigh-in and recording the data right in your record book? Enter in results on the go? Or set goals on your way to an event? Of course, you can still log in by a computer too.

The system allows member to track items throughout the project year – starting day on including photographs, animal weights, expenses, project meetings, presentations equipment inventory and much more!

Get started on those records books now, by creating an account at https://4h.zsuite.org/

Other information, along with video tutorials can be found on the Kansas 4-H website at https://www.kansas4-h.org/resources/awards-and-recognition/ZBooks.html

Horse ID Papers Due

May 2nd, 2022

Don’t forget that YOU ARE RESPONSIBLE to turn in a Horse ID Paper on any horse you plan to show at the Meade County Fair by May 2nd. This also applies to any horse that will be shown at the District or State Fair.

It is recommended to ID each horse you own. Only horses that have IDs are eligible to show at the fair.

Horse ID Paper: https://www.kansas4-h.org/projects/animal-science/horse/docs/P1039%20Horse%20ID%20Form%20Fillable.pdf

Poultry Testing

All poultry involved in exhibitions, such as the county fair, are required to either originate from a hatchery or breeding flock that is classified as U.S. P-T Clean through the National Poultry Improvement Plan (NPIP) or test negative on a pullorum-typhoid test within 90 days prior to the opening date of exhibition. Stay tuned for a local testing date that will be set prior to fair.
**CloverBud Meeting**

**RSVP Required**

April 12<sup>th</sup>

Please remember that is essential that you RSVP at least one day before for Clover buds to the Office. This helps Christine prepare the right amount of supplies. Please contact the office at 620.873.8790 or contact Christine directly at 620.620.5973

**Crochet Meetings for 2021**

April 4 - 5:30 to 7:00 PM - Activity Room
April 14 - 5:30 to 7:00 PM - Conference Room
April 26 - 5:30 to 7:00 PM - Conference Room
May 6 - 5:30 to 7:00 PM - Conference Room

All meetings will be at the Extension Office!

**4-H Online-May 2<sup>nd</sup> Important Deadline!!**

Log into 4-H Online to review your 4-H enrollment ASAP! Youth must be actively enrolled and may only exhibit projects in the fair that they are enrolled in. Because of May 1st falling on a Sunday, youth have until May 2<sup>nd</sup> to add/drop projects. Please don’t wait until the last minute to check! Call the office if you would like us to review your projects.

https://v2.4honline.com/#/user/sign-in

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**4-H Sportfishing Tournament**

The Kansas 4-H Sportfishing Tournament is available for youth in the Wildlife: Sportfishing project. This is something that can be done at their own pace throughout the year, helping engage them in project learning. The contest will end September 15, 2022. Details and entry forms are available on the webpage.

https://www.kansas4-h.org/projects/agriculture-and-natural-resources/sport-fishing/index.html?fbclid=IwAR0pGp2xh0yqAJhQRO8HzE8SBp5noqT1o01vVYxRvCqxHKAh1N9G3aZ7W4

**Wild Horse Camp**

- When: June 13-15th, 2022
- Ages: 7-12 years of age
- Where: Silver Maple Camp, Kingman KS
- Registration Fee: $100.00 (Remember the Monsanto Grant will pay for $50 towards this camp.)
Visual Arts – Meade County Fair

For the State Fair, each county may submit one entry, out of five categories. Meaning, Meade County will only be able to take 5 entries from visual arts to the state fair. Those categories are:

- Fine Arts
- Clay and Ceramics
- Leather and Jewelry
- 3-Dimensional
- General Crafts

Please check your enrollment on 4H Online before May 1st, to make sure you are enrolled in what you want to present at the fair. If you are not enrolled in a project, the new system, will not let you enter into the Meade County Fair System.

The rules will be in the fair book. For 2022 fair, this might help you when you are designing your arts!

Livestock Judging

We are so proud of our Livestock judging team that headed to Jetmore on March 30th!

Top teams in both divisions. Walker Koons and Hannah Fieser, high individuals! Konner Jones 3rd (Sr.), Jamie Turner 4th (Sr.), Karay Henson 8th (Jr.), Savannah Ingram 12th (Jr) Josie and Abby Fieser were with the group and they did great! The whole team did awesome!! Great Job kiddos!

Thank you to Travis Fieser and Barry Jones for taking the kids and teaching the youth!

Shutterbug Events

Shutterbug events are photography workshops put on across the state by the Kansas State 4-H Photography Action Team. Workshops are typically scheduled as a morning session and concentrate on a variety of aspects of composition. The events typically end around Noon. Examples of sessions include: Portfolio, I have a camera-now what?, Panning, Close-ups, Aperture Settings & Kaleidoscopes/Reflections.

2022 Events:

1. Botanica
   (Please note: $9 entry fee per person for all-day pass to Botanica)
   • Where: Botanica Gardens, Wichita, KS
   • When: April 23, 2022
   • Registration begins at 9:00 AM

2. Shutterbugs at the Zoo
   (Please note: $5 registration fee for each of the first five members of a family. Children 5 and under are free.)
   • Where: Lee Richardson Zoo, Garden City, KS
   • When: May 7, 2022
   • Registration begins 8:30 AM

3. Shutterbugs at Big Creek
   • Where: Agricultural Research Center, Hays, KS
   • When: TBD
   • Registration begins at 8:30 AM

4. Shutterbugs at Old Jefferson Town
   • Where: Oskaloosa, KS
   • When: TBD
   • Registration beings

https://ksre.kstate.edu/tuesday/announcement/?id=80972
Beef Project kids and parents from Kansas, Missouri and South Dakota gathered at the fairgrounds, at the end of Spring Break, to partake in a Kirk Stierwalt Cattle Clinic!!!

Kirk has been conducting clinics and demonstrations since 1987. He provides a wealth of knowledge through education and hands on learning. He is constantly looking for ways to improve the industry.
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**Monthly Club Meetings**

- **3 C’s** - 8th, 11:00 AM, Fowler High School Library
- **4 Leaf Clover** - 4th, 6:30 PM, 4-H Building
- **Plains Livewires** - 11th, 6:30 PM, Plains United Methodist Church
- **Town & Country** - 4th, 6:30 PM, Building B
**STEP 1** Create and login to a YQCA account. Go to yqcaprogram.org and select “Login & Register” from the menu.

**STEP 2** If registering a new account, select “Register.” If logging in to a pre-existing account, enter your username and password and select “Submit” to login.

**STEP 3** When registering a new account, enter your birthdate. If you are an age protected under COPPA, a parent must create the account.
STEP 4

Complete registration information for the owner of the account.

The image on this page is of the youth registration. The parent registration is captured on the next page.
The image on this page is of the parent registration.

**STEP 5**

Retrieve email to validate registration and complete parental consent.

Hi Sammy Student,

A new "YJCA" account has been requested using your email address.

To confirm your new account, go to this web address:

https://yjcagroup.org/login/confirm.php?data=135GmoQ0KQc5KwP/7/sample2

In most email programs, this should appear as a blue link. If that is not the case, copy and paste the address into the address line at the top of your web browser window.

For assistance, contact the site administrator.

Validate your account registration.
ADD A CHILD

STEP 1  Once an account has been created, children can be added. Select “Add Child.”

STEP 2  Complete the registration for your child. Select “Submit” to move on or “Submit and Add Another Child” to add additional children.

STEP 3  Complete “Data Sharing Consent.” If parents do not provide data sharing consent, YQCA will not be able to verify their certification with the listed third parties.

STEP 4  View the child dashboard to edit child profiles, delete a child/children, and add a child/children.
Purchasing an Instructor-Led Training

**Step 1**
Go to the Home page and select a course.

**Step 2**
Select user to take course. Select the participant, state, and training.
Enter coupon code or credit/debit card details.

**Step 3**
To view purchased trainings, use the dropdown menu to select "Enrolled Trainings".

**Step 4**
Prior to the training, return to the "Enrolled Trainings" page to complete the course pre-test.

**Step 5**
Attend training.

**Step 6**
Following training, log back in to take post-course survey and access certificate.
PRINTING CERTIFICATION

STEP 1  Access your certificate using the dropdown menu under “Course Certificates.” Select the “+” to see dropdown on completed courses.

STEP 2  Select the blue button to download certificate.

STEP 3  On a PC computer, the downloaded PDF will be available in the upper right-hand corner of the screen and in the “Downloads” folder.

On a Mac computer, the downloaded PDF will be available in your browser downloads at the bottom of the window and in the “Downloads” folder.

On a smart phone, the downloaded PDF will be in “My Files” and “Downloads”.

On an iPhone, you will have the option to save your downloaded PDF to your photos, files, or other applications you have on your phone.

STEP 4  Rename and/or move the file to a location that is easily accessible for future use.

To print PDF, select printer icon and send to local printer.