Be looking for an email soon from Elly. She will use Doodle Poll to determine best dates for Fall Meeting.

Exhibits for State Fair - Details

All 4-H exhibits going to state fair must have been pre-entered. If you are questioning whether your entry was pre-entered or not, please call the office, we can let you know. We cannot take ANY entry that was not pre-entered. Exhibit Departure from Meade: Christine will take any entry up provided it is not heavy or alive! Youth may bring their non-perishable exhibits to the Extension Office on Thursday September 5th until 2 PM. If you want to bring perishables on Friday, September 6th, morning, they need to be to the Extension Office by 5:00 AM – no exceptions. Christine is judging and must be to the State Fair no later than 9 AM, thus the early request! After State Fair: Entries can be picked up anytime on or after the 15th.

GOOD LUCK TO STATE FAIR EXHIBITORS

Whatever your “good luck thingie” is, we send ALL THE VIBES YOUR WAY! Special note: If you are showing livestock, let us know how you place! We will spotlight inside and livestock exhibitors in the Newsletter!
Meade County 4-Hers

Meade County 4-Hers will once again be hosting a county-wide Packing Party for Operation Christmas Child as a 48 Hours of 4-H service project. This is great opportunity for the whole county to get involved with as it also helps with Auction Eligibility Requirements! There will be a workday on Saturday, October 12th, beginning at 1:00 pm and going throughout the afternoon until we are finished. 48 Hours of 4-H Workday will be at the fairgrounds (B building). Then the next day, 48 Hours of 4-H Packing Party will be same location on Sunday, October 13th at 2:00pm. Then, in November, we will have a 48 Hours of 4-H Fun Run (which all proceeds go to pay shipping on our 1,000 boxes from the packing party) This event is scheduled for Sunday, November 3 at 3:00pm at Meade Park. More information on the FUN RUN closer to the date.

48 Hours of 4-H T-Shirts

2019 T-Shirt Ordering Information - Orders will be due September 16 - Order online and mail in check or call N-Zone to pay with Credit Card. Order by September 16, pay by September 18 and shirts arrive on or before October 8

Contests & Shows

Dog Conference-ROCKSTAR 4-H DOGS!

4-H members 7-18 years of age. Only one dog is allowed per youth participant that must be noted on the registration form. Dogs are optional and may be included in the conference to aid in their socialization skills. However, youth do not have to bring a dog to participate. Parents, volunteer leaders and KSRE staff are also invited. If you are interested in attending Dog Conference, sign up online under registrations at https://www.kansas4-h.org/events/index.html or call the Extension Office at 620-873-8790

JOKE OF THE DAY

Why can’t our noses be 12 inches long?

Because then it would be A FOOT!

4-H SPIRIT DAY
TUESDAY
OCTOBER 8TH
WEAR THE GREEN!
Project Awards – Kansas Award Portfolio

Meade County youth wishing to be recognized in a project must complete a correct Kansas Award Portfolio (KAP). Each age division has their own KAP that are designed to be age appropriate. KAP’s are considered competitive and are judged by other Extension Agents. Due to space constraints, we have shrunk pages to ¼ page. You will need to download the full size pages from the website. Please note you will need one page from last month’s newsletter (the personal page) for each KAP.

KAP’s are judged ONLY against their own age division. This simply means, that only a Jr. KAP would compete against other Jr. KAP’s in that project. This also would apply for any Int. and Sr. KAP. Meade County 4-H will then award Project Winners to the top half of the submitted KAP’s in each age & project. Example: 5 KAP’s were submitted in the Swine Project. 3 Jr. 1 Int. and no Sr KAP’s were submitted. At Achievement Night, 2 Jr, and 1 Int. would be recognized as winners in the Swine Project.

<table>
<thead>
<tr>
<th>Links to online versions of...</th>
<th>4-H’s must simply complete the following three sections:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Record Book Forms:</td>
<td></td>
</tr>
<tr>
<td>Personal Page: <a href="http://www.meade.k-state.edu/4-h/Personal%20Page%2008.pdf">http://www.meade.k-state.edu/4-h/Personal%20Page%2008.pdf</a></td>
<td>• Cover Page (Name, Age Division, Project)</td>
</tr>
<tr>
<td>4-H Story: Use a blank Word Document on your Computer</td>
<td>• Personal Page</td>
</tr>
<tr>
<td>Permanent Record: <a href="http://www.meade.k-state.edu/4-h/Permanent_Record%2008.pdf">http://www.meade.k-state.edu/4-h/Permanent_Record%2008.pdf</a></td>
<td>• Kansas Award Portfolio (KAP) age appropriate form</td>
</tr>
<tr>
<td>Kansas Award Portfolio Forms: (Ages 7-9 can complete the Junior KAP! Form says 7-8)</td>
<td></td>
</tr>
</tbody>
</table>

Bucket Calf Project Record from Fair – counted as a KAP

Bucket Calf Project Records that were turned in during the consultation judging during the county fair are in the office. We will take these in place of a KAP! Youth must also turn in a non-competitive record book for this record to count as a KAP. So please start working on your personal page, 4-H story, and permanent record. Youth can also come pick up their Bucket Calf Project Record to edit or make any story/ribbon additions from the county fair. Please notify Elly if you would like to submit your Bucket Calf Project Record as a KAP! We will NOT assume you want to submit it as a KAP.
Local Project Meetings & Events

**Horsin Around**
Horse Project Meetings for this month are:
Unmounted: September 9th 6:30 pm at the Extension Office in the Conference Room. Mounted: September 29th at 4:00 pm at the Arena @ The Fairgrounds!

**Trail Ride for Horse Project Members**
There is a trail ride planned for September 22nd. We will meet at Arkalon Park at 9:30 a.m. Contact Karrie Miller, Horse Project Leader, at 620-873-9392.

**Upcoming Horse Shows**
The Beaver County Open Horse Show-September 28, 2019 Beaver Oklahoma
Buckle Bonanza #1-October 19th Garden City, KS
Buckle Bonanza #2-November 9th Sublette, KS
Buckle Bonanza #3-December 14th Meade, KS

**More information on the Buckle Bonanza Show Series in NEXT MONTHS NEWSLETTER**

**4-H Equine Extravaganza - November 9**

The 4-H Equine Extravaganza, Saturday, November 9, Rock Springs brings together novice and professional horsemen in a one-of-a-kind setting for cross learning from beginning to advanced techniques, skills and knowledge. Registration will be available on 4-H Kansas.org through Cvent starting September 1 and closes October 15. Cost per person $20. Overnight lodging available at an additional cost.

**Kansas Youth Leadership Forum**

The Kansas Youth Leadership Forum (KYLF) features various leadership workshops, Youth Council Elections, and opportunities to learn and have fun. This conference is for youth ages 14-18 before January 1, 2019. KYLF and the Kansas Volunteer Forum (KVF for Adults) information is posted on the state 4-H webpage under registrations at [www.kansas4h.org](http://www.kansas4h.org). The Forums are November 17-18, 2018 at Rock Springs 4-H Center. This year participants in both forums will register though the same system. **Registration deadline is October 15, 2018 for both events at an early bird rate or before November 1, 2018 at the regular rate.**

**Cosmosphere will host 4-H Drone and Robotics Olympics**

Cosmosphere 4-H Drone + Robot Olympics will begin Friday, October 4, at 4 p.m., and will end on Saturday, October 5, 4 p.m. Cost will be $115 for youth between 9-18-years old and $85 for all adult chaperones Deadline for registration is [September 20th](http://www.cvent.com/d/6yqr6q) and registration is available here: [http://www.cvent.com/d/6yqr6q](http://www.cvent.com/d/6yqr6q)

**4-H Achievement Pins**

Every member should consider applying for their next 4-H achievement pin. These pins are offered each year to all 4-Hers. Depending on your age and how many years you have been in 4-H, and what pins you have already earned determines what pin you are eligible for. Many choose to go in sequential order, however this is not required. All pins are due along with record book and KAP’s on **September 30th.**
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>6</td>
<td>7</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>8</td>
<td>9</td>
</tr>
<tr>
<td></td>
<td></td>
<td>10</td>
<td>11</td>
<td>12</td>
<td>13</td>
<td>14</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>15</td>
<td>16</td>
<td>17</td>
<td>18</td>
<td>19</td>
<td>20</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>22</td>
<td>23</td>
<td>24</td>
<td>25</td>
<td>26</td>
<td>27</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>29</td>
<td>30</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Club Meetings**

- **4 Leaf Clover** – September 23 @ 6:30 pm in the 4-H Building @ Fairgrounds
- **Plains Livewires** – September 10th @ 6:30 @ United Methodist Church
- **Town & Country** – September 16th @ 7 pm in the 4-H Building @ Fairgrounds
- **3 C’s-** To Be Announced. See your Club Leaders

**Call The Extension Office with questions:** 620-873-8790

"**NATIONAL 4-H WEEK OCTOBER 6-12!**"
JUNIOR KAP – AGES 7-9
Cover Page, No Story (included in form), Jr. KAP
Download the form here: http://www.meade.k-state.edu/4-h/documents/record_book/KAP_7-8.pdf

KANSAS 4-H AWARD PORTFOLIO (KAP 7-8 Year Olds)
Name _______ Project _______ Years in Project _______
Date of Birth _______ County/District _______ Club _______

How to put together the Kansas 4-H Award Portfolio (KAP):
Complete this form and submit it for each project. It can be hand written.
Contents: Put each form inside a folder and secure pages so they don’t fall out. Do not use plastic
sheet holders, dividers, or table of contents. Label the front of each cover with your name, county/district,
division, and project name. Put the information in this order:
1. Personal Page from 4-H Record Book (a copy is OK)
2. Kansas Award Portfolio (KAP 7-8 Year Olds)
3. Photographs – include no more than six pictures to tell the story of your project.

SECTION 1: GOALS: These are things I want to do in 4-H this year.
Examples: Learn to knit, Raise a bucket calf, Show my project to the other members in the club, Make cookies.

SECTION 2: SUMMARY OF 4-H PROJECT EXPERIENCES
These are things I did this year in 4-H:
Examples: Went on a nature hike; Launched my first rocket; Modeled my shorts in the style revue
1. What other things did I do in this 4-H project this year?
2. What did you learn?
3. What would you change?
4. Will you take this project next year? Yes _______ No _______ Maybe _______
5. Why?

SECTION 3: 4-H LEADERSHIP & CITIZENSHIP EXPERIENCES WITHIN THIS PROJECT
Example: List your 4-H meetings, committee meetings, county fair activities
<table>
<thead>
<tr>
<th>Meetings, Committees, Events, Activities</th>
<th>Number Held</th>
<th>Number Attended</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Leadership is teaching another person or a group how to do something and Citizenship means helping others in your community and serving others without being paid for it. List both of these activities here

What You Did in this Project: _______ Where You Did It: _______

SECTION 4: AWARDS & RECOGNITION IN 4-H
List the awards received this year. (Examples: Ribbons you won at fair or club days)

SECTION 5: 4-H PROJECT STORY (Tell about your project)

SECTION 6: PHOTOGRAPHS – Include no more than six pictures about your project on one side of another sheet of paper.

July 01, 2009
INTERMEDIATE KAP – AGES 10-13
Cover Page, Personal Page, Story, Int. KAP


SECTION 1: GOALS

My goals for this project or award program were:

1. [ ] Learn to bowl with a team.
2. [ ] Learn to ride a bike.
3. [ ] Learn to keep a journal.
4. [ ] Learn to eat healthier.
5. [ ] Learn to solve a puzzle.
6. [ ] Learn to grow a garden.
7. [ ] Learn to play a musical instrument.
8. [ ] Learn to play a sport.
9. [ ] Learn to bake cookies.
10. [ ] Learn to create a craft project.

Section 2: Summary of 4-H Project Experiences

Maximum 1 page – front side only. (This page only – Do NOT use back side)

Provide examples of 4-H experiences where you learned new things (including, but not limited to, judging, skills, leadership, citizenship, teamwork, etc) in this project. Include problems or difficulties you have faced and how you overcame them. Projects, leadership, and citizenship experiences may be included (A, B, N, I, L).

Section 3: 4-H Leadership & Citizenship Experiences Within This Project

Do not exceed space provided in form.

Summarize your 4-H meetings, committees, and organizations, your level of involvement (such as a member or an officer or chairperson) and the level of participation. Project meetings or project club meetings should only be included if related to this award portfolio. To the extent possible, include the actual numbers, not just an “X.” The X attended should equal the total for all levels of participation (the sum of L, CD, AIR, A, N, I, L). See Kansas 4-H Permanent Record Section 1.

Meetings, Committees, Offices

Section 4: Other Activities

Include leadership, citizenship and presentations given or prepared, i.e., talks, demonstrations, slide shows, development articles, written, oral reports, numbers of times, number of people reached (audience, money raised, and number of times at each level of participation within the table below. Recent learning tools that may be helpful include: Kansas 4-H Permanent Record Section 2 and 3, project records, income expense records, etc.

Leadership is teaching another person or a group skills or information and includes organizing or coordinating an activity, event, or meeting, selecting and preparing materials, and selecting participants.

Citizenship means helping out in your community and serving others without being paid for it.
### SECTION 6: PHOTOGRAPHS Page 1

Photographs should include a maximum of three one-sided pages (no more than six pictures per page). Photos should be captioned and show project involvement, leadership and citizenship within this award program. The KAP now includes formatted pages and further instructions; however, digital photos, computer generated photo pages, color photocopies, and cropping, are acceptable. Photos cannot be hinged.

**PHOTOGRAPHS Maximum of six photos. Maximum 1 page – front side only.**
Pictures of you doing things, things you made or exhibited.

### SECTION 6: PHOTOGRAPHS Page 2

**LEADERSHIP PHOTOGRAPHS**

Photos of your project related to leadership activities (teaching another person or a group skills or information including organizing or coordinating an activity, event, or meeting; selecting and preparing materials, and selecting presenters). Be sure to include captions.

**PHOTOGRAPHS Maximum of six photos. Maximum 1 page – front side only.**
Pictures of you doing things, things you made or exhibited.

### SECTION 6: PHOTOGRAPHS Page 3

**CITIZENSHIP PHOTOGRAPHS**

Photos of your project related citizenship activities (means helping out in your community and serving others). Be sure to include captions.

**PHOTOGRAPHS Maximum of six photos. Maximum 1 page – front side only.**
Pictures of you doing things, things you made or exhibited.
SENIOR KAP – AGES 14-18
Cover Page, Personal Page, Story, Sr. KAP


Kansas 4-H Award Portfolio (KAP) Revised 9/15/14

Instructions for organizing the Kansas 4-H Award Portfolio (KAP)

Complete this form and submit a separate award portfolio for each project or award program. For area and state judging, the form should be typed or computer generated to increase legibility. The words should be those of the member, but it is acceptable for someone else to type the form. See “The Kansas 4-H Award Portfolio Instructions” (New Publication) for more detailed instructions, definitions, and examples of how to complete this application.

Definitions

Throughout this application, the following definitions apply. See “The Kansas 4-H Award Portfolio Instructions” (New Publication) for more expanded definitions.

- Citizenship: means helping out in your community and serving others without compensation.
- Leadership: means leading or being responsible for an activity, event, or meeting; selecting and preparing materials, and selecting presenters.
- Hours: include the actual time and preparation/experience/practice time. They would not include personal time (travel, sleeping, meals, etc.).
- Level of Participation: I = club/school/local community; I/R = county/district; R = area/regional within Kansas; N = National; two or more states; I = International
- Non-4-H Experiences: May include, but is not limited to, school (STA, clubs, groups, teams, activities); community clubs (clubs/organizations), faith-based activities/organizations (mentoring, associations).
- Page: Use one side of the paper only (front). No printing, pictures or other information is to be included on the back side of any page. One white paper only.

Contents

Put each portfolio inside a cover and file pages so they don’t fall out. Do not use plastic sleeves, dividers, or table of contents. Label the front of each cover with your name, county/district, club, and name of the award program. Font size – must be at least 10 point. Assemble the information in this order:
1. Personal Page from 4-H Record Book (clearly acceptable on all records)
2. 4-H Story: Not to exceed 5 pages, double-spaced on one side of paper. Use the story to expand on your project knowledge, skills, accomplishments, personal growth, etc.
3. Kansas Award Portfolio (KAP)
4. Photographs: Include a minimum of three one-sided pages (no more than six pictures per page). Photos should be captioned and show project involvement, leadership and citizenship within this award program. The KAP now includes formatted pages and further instructions; however, digital photos, computer-generated photo pages, color photographs, and cropping are acceptable. Photo paper or card stock is acceptable. Photos cannot be taped.

Key Changes
1. The Permanent Record is not included in the portfolio. It may be used as a supporting record keeping document, training tool for evaluation at the local level but should not be included in the packet sent to area or state judging.
2. Photographs project; DO NOT add any additional photographs.
3. Communications (formerly Public Speaking) project no longer includes a speech.
4. Interviews will be included in final selection of the 4 H Project Winners.

SECTION 1: GOALS
(Maximum 20 credits in this Section)

Examples of Goals: To learn to knit with two colors of yarn; Learn to operate a lathe; Prepare and present a program on bike safety; Bake sugar cookies for the senior center once a month.

Indicate whether the goal is project learning, leadership, or citizenship with an X in the appropriate column. One goal may involve multiple levels, for example: I want to learn bicycle safety, teach bicycle safety to our club and the after school day care program might have an X in learning, leadership, and citizenship.

- Learning
- Leadership
- Citizenship

My Project Goals

SECTION 2A: SUMMARIZATION OF 4-H PROJECT EXPERIENCES

(Maximum 1 Page – Front Side Only; This page only – Do NOT add pages)

Provide examples of learning experiences, including, but not limited to, judging schools, camps, contests, tours) and things learned that provide evidence of growth in this project. Include challenges you have faced and how you overcame them. Where appropriate, indicate level of participation (I, C, A/R, S, N). Record keeping tools that may be helpful include: Kansas 4-H Permanent Record Section 2 and 3, project journals, income expense records, etc. Use any format of your choosing (inventive, bulleted, charts, tables).
SECTION 2B: PROJECT TIME, INCOME, AND EXPENSE REPORT (OPTIONAL)

Provide information relating to the expenses incurred, time spent, and income received because of this project. This should include expenses that may not have been paid to the 4-Her but were directly used in this project, as well as any income received from sales, auctions, and premiums.

<table>
<thead>
<tr>
<th>Date</th>
<th>Description</th>
<th>Amount</th>
<th>Time (Hrs)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Total:

Expenses (Maximum 7 Entries in this Section)

<table>
<thead>
<tr>
<th>Date</th>
<th>Description</th>
<th>Amount</th>
<th>Time (Hrs)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Total:

Comments:

SECTION 2C: PROJECT TIME, INCOME, AND EXPENSE SUPPORTING GRAPHICS (OPTIONAL)

Please provide any charts, graphs, or pictures relating to the project’s income, expenses, or time spent. This could include things such as expenses per month, rate of gain for livestock projects, expected profit, etc.

SECTION 3: ACHIEVEMENTS & RECOGNITION IN 4-H (ALL PROJECTS)

(List the most meaningful awards and recognition you received this year. Place an X beside awards & recognition relating directly to this award portfolio. See the Kansas 4-H Permanent Record section 4.)

- Project Achievement
- Local Award
- County Award
- District Award
- State Award
- National Award

SECTION 4A: 4-H LEADERSHIP & CITIZENSHIP SUMMARY WITHIN THIS PROJECT

Summarize your 4-H meetings/committees/organizations, your level of involvement (as a member or an officer or chairperson) and the level of participation. Project meetings or project club meetings should only be included if related to this award portfolio. To the extent possible, include the actual numbers, not just an “X”. The # attended should equal the total for all levels of participation (the sum of 1, 2, 3, A, B, C, D, E).

<table>
<thead>
<tr>
<th>Meetings, Committees, Offices</th>
<th># Held</th>
<th># Attended</th>
<th>Level</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

SECTION 4B: 4-H LEADERSHIP & CITIZENSHIP EXPERIENCES WITHIN THIS PROJECT

(List the most meaningful awards and recognition you received this year. Place an X beside awards & recognition relating directly to this award portfolio. See the Kansas 4-H Permanent Record section 4.)

- Leadership: teaching another person or a group skills or information and includes organizing or coordinating an activity, event, or meeting; selecting and preparing materials, and selecting presenters.

- Citizenship: means helping out in your community and serving others without compensation.

<table>
<thead>
<tr>
<th>Leadership</th>
<th>Citizenship</th>
<th>What You Did</th>
<th>Local</th>
<th>County</th>
<th>District</th>
<th>State</th>
<th>National</th>
<th>World</th>
<th>Audience</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
## SECTION 5: NON-4-H EXPERIENCES RELATED TO THIS PROJECT

(Maximum 2 Entries in this Section)

Summarize your non-4-H experiences related to this project. Include actual numbers, not just an "X". The # Attended should be the sum of L, C, D, A, E, S, N. See Kansas 4-H Permanent Record Section 5.

<table>
<thead>
<tr>
<th>Project, Committee, Officers</th>
<th># Total</th>
<th># Attended</th>
<th>Local</th>
<th>County</th>
<th>District</th>
<th>State</th>
<th>National</th>
<th>International</th>
</tr>
</thead>
</table>

(Maximum 8 Entries in this Section) List the most meaningful non-4-H awards and recognitions you received this year. (Note: May be non-project related). Place asterisks (*) beside awards & recognitions relating directly to this award portfolio. See Kansas 4-H Permanent Record Section 4 or other record keeping tools.

<table>
<thead>
<tr>
<th>Project, Award</th>
<th>Local</th>
<th>County</th>
<th>District</th>
<th>State</th>
<th>National</th>
<th>International</th>
</tr>
</thead>
</table>

## SECTION 6: PHOTOGRAPHS

(Photographs should include at least three color photos per page. Maximum of 30 photos. Maximum 1 page - front side only.)

**Project Photographs:** Photographs may include a maximum of three color photos per page. The photo shows a maximum of three color photographs relating to a project related to this project. The photo may include color photographs relating to other topics. Photographs must be submitted in color.

**Leadership Photographs:** Maximum of 30 photos. Maximum 1 page - front side only.

**Citizenship Photographs:** Maximum of 30 photos. Maximum 1 page - front side only.